



**2024 Washington D.C. Youth Tour Trip**  
**June 15<sup>th</sup> – 21<sup>st</sup>**

**Clarke Electric Washington Youth Tour Application**  
(Application Due March 1<sup>st</sup>)

*Feel free to attach a sheet if not enough space is provided.*

Name:	Date
Parents /Guardians Names:	
Address:	City/State/Zip
Student Cell:	email :
High School:	Date of Birth
SSN:	Parent Cell:

List of school activities, sports, clubs:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List organizations, activities and offices held:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List favorite class: \_\_\_\_\_

State in 50 words or less why you desire to win this contest and what you hope to gain from it:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





---

---

Applicants must currently be a high school sophomore or junior and must live inside the service area of Clarke Electric Cooperative, however, the applicant does not have to get his/her electricity from Clarke Electric Cooperative.

Signature of Applicant: \_\_\_\_\_

As parents or legal guardians of the above applicant, we give our permission for him/her to participate in the youth tour contest as conducted by Clarke Electric Cooperative, and to travel to Washington D.C., should he/she be declared the winner of the contest. I/We agree that his/her entry will become the property of Clarke Electric Cooperative, and we will allow promotional photos and news stories to be developed and published as a Clarke Electric Youth Tour Winner.

Signatures: \_\_\_\_\_

Check us out at [www.cecnet.net](http://www.cecnet.net).

**You may fax this application to Jason at 641-342-6292**  
**Or email it to [jgibbs@cecnet.net](mailto:jgibbs@cecnet.net).**

