



**2020 Washington D.C. Youth Tour Trip  
June 18<sup>th</sup> - 25<sup>th</sup>**

**Clarke Electric Washington Youth Tour Application**  
(Application Due March 2<sup>nd</sup>)

Name:	Date
Parents /Guardians Names:	
Address:	City/State/Zip
Phone No:	email :
High School:	Date of Birth
SSN:	Cell Ph No:

Cell Phone No. of Parent/Guardian: \_\_\_\_\_

List of school activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List organizations, activities and offices held: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List favorite class: \_\_\_\_\_

State in 50 words or less why you desire to win this contest and what you hope to gain from it: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**CLARKE**

ELECTRIC COOPERATIVE, INC.

P.O. Box 161 1103 N. Main Osceola, Iowa 50213-0161

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Applicants must currently be a high school junior and must live inside the service area of Clarke Electric Cooperative, however the applicant does not have to get his/her electricity from Clarke Electric Cooperative.

Signature of Applicant: \_\_\_\_\_

As parents or legal guardians of the above applicant, we give our permission for him/her to participate in the youth tour contest as conducted by Clarke Electric Cooperative, and to travel to Washington D.C., should he/she be declared the winner of the contest. I/We agree that his/her entry will become the property of Clarke Electric Cooperative, and we will allow promotional photos and news stories to be developed and published as a Clarke Electric Youth Tour Winner.

Signatures: \_\_\_\_\_

Check out a streaming video of previous trips by visiting [www.youthtour.coop](http://www.youthtour.coop).

**You may fax this application to Jason at 641-342-6292  
Or email it to [jasgibbs@cecnet.net](mailto:jasgibbs@cecnet.net).**

